



by Teresa Malcolm

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### [\*\*From Bay Area, volunteers head to El Paso: 'Time for Catholics to be Catholic.'\*\*](#)

Notices in the bulletins of St. Ignatius and St. Agnes in San Francisco brought in parishioners wanting to help refugees on the border, in a yet-unnamed but ongoing project. Members of the first team unpack their experiences in July for NCR, and the August team faced a traumatic event: [\*\*Annunciation House volunteers 'on lockdown' during El Paso massacre.\*\*](#)

Meanwhile, in Nogales, Mexico, [\*\*while migrants wait on the border, sisters in Mexico welcome them daily to the 'dining room'\*\*](#) that's a 10-minute walk south of the Mariposa Border Crossing into the United States.

[\*\*At Benincasa community, a new model for religious life unfolds.\*\*](#) Reaching millennials is not all 'nones and nuns,' Jamie Manson reports in a two-part edition of her column, [\*\*Grace on the Margins.\*\*](#)

ICYMI, words to the Leadership Conference of Women Religious: "I want sisters who will walk the streets, get close to the people, be present among both the local people and the migrants, sisters who will be able to build a bridge of understanding, enabling each group to cross over to the other." [\*\*UISG director to LCWR assembly: No need to fear doing the 'small things.'\*\*](#)

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