

Church 'has silenced women's rights debate'

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Forum participants with placards asking candidates to take a stand on reproductive health rights

QUEZON CITY, Philippines ? The church's catechism opposing the Reproductive Health Bill, which is now before Congress, has silenced election candidates on women's rights, a leading advocate of the proposed law says.

Politicians seem to have "all meekly acquiesced to the dictates" of the Episcopal Commission on Family and Life, which issued the "Catechism on Family and Life" for the 2010 elections, former Health Secretary Alberto Romualdez said. National, provincial and local elections will be held nationwide May 10.

The Catholic church teaches that married couples must have as many children as they can support and educate. It allows only for natural family planning methods.

The bill before Congress proposes allotting funds for a population control program to curb poverty.

Romualdez urged supporters of the bill not to allow "religious extremists to dominate the discussion or suppress it altogether."

"Reproductive health advocates should view with concern the deafening silence of presidential candidates and politicians in general on the issue of reproductive health," he said.

Romualdez is the trustee of the Forum for Family Planning and Development. The organization is an association of national, business and other leaders funded by international donors, including United Nations Population Fund and the Bill & Melinda Gates Foundation.

At a recent forum on "reproductive health rights of Filipinos and the 2010 national elections," Romualdez and other supporters of the Reproductive Health Bill said the church was interfering in politics.

"Interference by a religious body in civil and political affairs is a violation of our constitution's section on the separation of church and state, and candidates should take a stand on this," Romualdez said.

Ramon San Pascual, executive director of the Philippine Legislators' Committee on Population and

Development Foundation, told the forum the church should stay out of the debate.

"Priests and bishops are not allowed to become parents and to have families ? and yet they are involved in the issue of taking care of the bodies of women," he said.

The 2008 surveys of the Social Weather Stations, a private research institution, found 71 percent of the nation and 86 percent of Manila City residents want the bill passed into law.

Urban poor group leader Fe Nicodemus reported that on Valentine's Day her group distributed 200,000 condoms while the church gave out rice. "Residents got the rice, then came to us" for the condoms, she said.

In a separate interview on Feb. 19, Archbishop Oscar Cruz, the church's national judicial vicar, said the church is exercising its role of reminding Catholics about right and wrong.

"The real problem of government officials is their futile wish for the bishops, priests and religious to act as if they know nothing, see nothing, say nothing even when said public officials engage in unethical and/or immoral plans, programs and projects," Cruz said.

Bishops quit poll watch to back candidates

MANILA ? Archbishop Ramon Arguelles of Lipa and Bishop Vicente Navarra of Bacolod have resigned from the Parish Pastoral Council for Responsible Voting, the church-sponsored election watchdog, after announcing their backing for a presidential candidate.

The bishops are backing De los Reyes of the Ang Kapatiran Party for the May 10 general elections. De los Reyes ? prospects in the election are not high. He recently ranked ninth in a survey of candidates' trustworthiness.

Henrietta de Villa, national director of the election watchdog group, said she appreciates the bishops' move to resign to avoid casting doubt on the group's impartiality.

Retired Archbishop Oscar Cruz, a canon lawyer, said the bishops' entry into partisan politics does not violate canon law though it is ?pastorally imprudent.?

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