

[Opinion](#)



by Dennis Coday

[View Author Profile](#)

dcoday@ncronline.org

Follow on Twitter at [@dcoday](#)

[Join the Conversation](#)

Send your thoughts to *Letters to the Editor*. [Learn more](#)

November 20, 2017

[Share on Facebook](#)[Share on Twitter](#)[Email to a friend](#)[Print](#)

Vatican City -- [**Trip to Myanmar and Bangladesh may test Francis' diplomatic skills**](#)

Vatican City -- [**'All of us are God's children,' pope says in video message to Myanmar**](#)

A little bit of background:

- [**Rohingya refugees in Bangladesh have faint hopes about pope's visit**](#)
- [**Bangladesh cardinal calls Myanmar's treatment of Rohingya 'crime against humanity'**](#)

Meet the Texas pastor who opposes public funding of religious education [— and fights the Koch agenda](#)

The question before America today is whether the theoretical need to defend against tyranny still outweighs the apparent public health need to reduce gun deaths. [**The origins of the Second Amendment**](#)

Montreal, Canada -- ['A long and tortuous road'](#) Catholic brother's guilty plea brings relief for victim, but not closure.

Osage, Iowa -- [Time capsule reveals Sacred Heart Catholic Church's history](#)

Hilton Head, South Carolina -- [Hilton Head synagogue, Catholic church join together to learn from each other](#)

Advertisement

The low standing of women in the Catholic Church is the most significant reason for the feeling of alienation towards it in Ireland today, Archbishop of Dublin Diarmuid Martin has said. [Gender issues are a bigger factor in falling engagement than sex abuse, Martin says.](#)

Not sure this is strictly Catholic news, but it is cultural significance: [Charles Manson, a Symbol of Unrepentant Evil, Dies](#)

Start your day inspired with daily scripture reflections. Join NCR's sister publication, Celebration, for [Daily Bread](#), a series of short reflections written by four authors who meet regularly to share the readings.

Or reflect on [Pencil Breaching by Pat Marrin](#). Every morning Pat Marrin breaks open the Word with a pencil sketch and a short meditation.
